

**VETERANS OF FOREIGN WARS DEPARTMENT OF WISCONSIN
AUXILIARY OUTREACH
2025-2026 YEAR-END REPORT**

Reports must be sent to District President by April 1st

Auxiliary #: _____

District #: _____

Auxiliary Name: _____

City: _____

Submitter's Email Address: _____

1. Did your Auxiliary, as a group, partner with another organization not affiliated with the VFW or VFWA _____
2. How many organizations not affiliated with the VFW or the VFWA did you partner with:

3. The number of combined member and/or Auxiliary hours volunteered with another organization not affiliated with the VFW or VFWA _____
4. Send me a copy of your most outstanding activity or event that you shared on social media using **#AuxiliaryOutreach** during the current Program Year.
5. Describe the activities and/or events...e.g., brochures, flyers, social media posts, newspaper (e.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos etc.)

Your auxiliary chairman _____ Phone number _____

If you have any questions, please call me.

Karen Janssen Department Chairman
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